

**NOTICE OF MEETING OF THE COMMISSIONERS' COURT OF  
HOCKLEY COUNTY, TEXAS**

Notice is hereby given that a Special Meeting of the above named Commissioners' Court will be held on the 10<sup>th</sup> day of April, 2019 at 10:00 a.m. in the Commissioners' Courtroom, Hockley County Courthouse, Levelland, Texas, at which time the following subjects will be discussed to-wit:

1. Read for approval the minutes of the Regular Meeting of the Commissioners' Court held on Wednesday, April 3, 2019.
2. Read for approval all monthly bills and claims submitted to the court and dated through April 8, 2019.
3. Consider and take necessary action to approve salaries for Officials and Employees.
4. Consider and take necessary action to approve the Treasurer's Report.
5. Consider and take necessary action to approve the Official Bond and Oath of Pamela Dee Kiser and the Continuation Certificate of Steffani Layne Cantwell.
6. Consider and take necessary action to reject the proposal from Titan LED Lighting Solutions for lighting project approved by Commissioners Court on March 27, 2019.

FILED FOR RECORD  
AT \_\_\_\_\_ O'CLOCK \_\_\_ M.

**COMMISSIONERS' COURT OF HOCKLEY COUNTY, TEXAS.**

**APR 05 2019**

BY: *Sharla Baldrige*  
Sharla Baldrige, Hockley County Judge

*Jennifer Palermo*  
County Clerk, Hockley County, Texas

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting of the above named Commissioners' Court, is a true and correct copy of said Notice on the bulletin board at the Courthouse, and at the east door of the Courthouse of Hockley County, Texas, as place readily accessible to the general public at all times on the 5<sup>th</sup> day of April, 2019, and said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

Dated this 5<sup>th</sup> day of April, 2019.

*Jennifer Palermo*  
Jennifer Palermo, County Clerk, and Ex-Officio  
Clerk of Commissioners' Court, Hockley County, Texas



SPECIAL MEETING  
APRIL 10, 2019

Be it remembered that on this the 10<sup>th</sup> day of April A.D. 2019, there came on to be held a Special Meeting of the Commissioners' Court, and the Court having convened in Special Session at the usual meeting place thereof at the Courthouse in Levelland, Texas, with the following members present to-wit:

Sharla Baldrige	County Judge
Curtis D. Thrash	Commissioner Precinct No. 1
Larry Carter	Commissioner Precinct No. 2
J. L. "Whitey" Barnett	Commissioner Precinct No. 3
Thomas R "Tommy" Clevenger	Commissioner Precinct No. 4

Jennifer Palermo, County Clerk, and Ex-Officio Clerk of Commissioners' Court when the following proceedings were had, to-wit:

Motion by Commissioner Barnett, seconded by Commissioner Thrash, 4 Votes Yes, 0 Votes No, that the Minutes of a Regular meeting of the Commissioners' Court, held on Wednesday April 3rd, 2019, A.D. Be approved and stand as read.

Motion by Commissioner Carter, seconded by Commissioner Clevenger, 4 Votes Yes, 0 Votes No, that Commissioners Court approved all monthly bills and claims submitted to the court and dated through April 8th, 2019. Be approved and stand as read.

**Motion by Commissioner Thrash, seconded by Commissioner Barnett, 4 Votes Yes, 0 Votes No, that Commissioners Court approved the salaries for Officials and Employees dated April 12, 2019. As per payroll approval recorded below.**

FOR CHECK DATE FROM 03/30/2019 TO 04/12/2019

EMP# NAME GROSS WAGES OVERTIME O/T HOURS

THE PRECEDING LIST OF PAYROLL WAS REVIEWED AND APPROVED FOR PAYMENT BY COMMISSIONER'S COURT.

DATE: 4-12-19

*Payroll Forward*

DATE 4-10-19

APPROVED BY

*Scottie Redding*

*John Curtis*

*F. E. Bennett*

*Walter D. ...*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Motion by Commissioner Carter, seconded by Commissioner Clevenger, 4 Votes Yes, 0 Votes No, that Commissioners Court approved the Treasurer's Report. As per Treasurers 4<sup>th</sup> Quarter, 2018 Financial Report recorded below.**

TREASURER'S 4th QTR. 2018 FINANCIAL REPORT

THE STATE OF TEXAS  
COUNTY OF HOCKLEY  
AFFIDAVIT

The Treasurer's Quarterly Report includes, but is not limited to, money received and disbursed; debts due to (if known) and owed By the county; and all other proceedings in the treasurer's office that pertain to the Financial Standing of Hockley County. {LGC 114.026(a)(b)}

The Treasurer's Books and the Auditor's General Ledger agree. The Bank Statements have been reconciled; any adjustments Have been noted.

The affidavit must state the amount of the cash and other assets that are in the custody of the county treasurer at the time of The examination. {LGC 114.026 (d)} **\$18,825,817.07 Quarter's Ending Balance**

Any interest earned that is posted by financial institutions to our accounts on the last business day of the month is included In the combined statement of receipts and disbursements. **\$111,934.47 Quarter's Interest Earned**

The Treasurer's Quarterly Report has been submitted and the Bank Reconciliation is pending review by Auditor. {LGC 114.026(b)}

All investments are in compliance with both the Public Funds Investment Act and the Hockley County Investment Policy. The investment strategy is passive, which maintains a liquid cash flow and safety of the investment as priority. {LGC 2256.023}

Therefore, Denise Bohannon, County Treasurer of Hockley County, Texas, who being fully sworn, upon oath says that the within And foregoing report is true and correct to the best of her knowledge.

Filed with accompanying vouchers this the \_\_\_ day of \_\_\_, 20\_\_

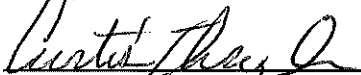
  
\_\_\_\_\_  
**Denise Bohannon, Treasurer, Hockley County**

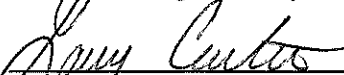
Commissioners' Court having reviewed the Treasurer's Report as presented, having taken reasonable steps to ensure its accuracy and based upon presentations of the Treasurer's Office approve the report, subject to the independent auditor's Review and request that it be filed with the official minutes of this meeting. {LGC 114.026(c)}


In addition, the below signatures affirm that the Treasurer's Report complies with statutes as referenced. {LGC 114.026(d)}


  
\_\_\_\_\_  
Shirley Penner, Auditor, Hockley County / Date

  
\_\_\_\_\_  
Sharla Baldridge, County Judge

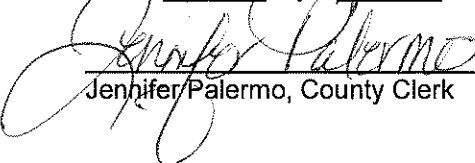
  
\_\_\_\_\_  
Curtis Thrash, Comm. Pct. #1

  
\_\_\_\_\_  
Larry Carter, Comm. Pct. #2

  
\_\_\_\_\_  
Whitey Barnett, Comm. Pct. #3

  
\_\_\_\_\_  
Tommy Clevenger, Comm. Pct. #4

Sworn to & Subscribed to Before Me, by the County Treasurer, the Auditor & Commissioners Court on this 10 day of April 2019.

  
\_\_\_\_\_  
Jennifer Palermo, County Clerk

**Treasurer's Financial Report**  
*Prepared by Denise Bohannon, Hockley County Treasurer*

**SECTION 1 – Cash Flow**

- Pages 1-5** Combined Statement of Cash Receipts and Disbursements  
Includes Interest and Bank Service Charge
- Page 6-11** Bank Collateral  
Pledged Securities the Banks have pledged on behalf of Hockley County
- Page 12** Bond Indebtedness – Mallet Event Center
- Page 13** Certificates of Deposit

**SECTION 2 – Investments Long Term**

Per the Public Funds Investment Act and the Hockley County Investment Policies, the Investments Report is required on a Quarterly Basis. However, in an effort to keep the Commissioners' Court informed *available* information is provided on a Monthly basis.

All investments are in compliance with both the Public Funds Investment Act and the Hockley County Investment Policy. The investment strategy is passive, which maintains a liquid cash flow and safety of the investment as priorities. {GC 2256.023}

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Investments – Funds are not immediately available – must wait until maturity

ACCOUNT NAME	BEGINNING CASH BALANCE	CASH RECEIPTS	CASH DISBURSEMENTS	ENDING CASH BALANCE
GRAND TOTALS	18,303,611.11	28,246,151.17	27,723,945.21	18,825,817.07

(1)



ACCOUNT NAME	BEGINNING CASH BALANCE	CASH RECEIPTS	CASH DISBURSEMENTS	ENDING CASH BALANCE
2018 083 CA THEFT OF SERVICE				
CASH	6,098.39	631.51	1,242.55	5,487.35
FUND TOTALS	6,098.39	631.51	1,242.55	5,487.35
2018 084 SHERIFF WORK RELEASE PROGRAM				
CASH	1,933.89	12.16	.00	1,946.05
FUND TOTALS	1,933.89	12.16	.00	1,946.05
2018 085 HOCKLEY CO GRANTS FUND				
CASH	10,221.79	63.29	455.40	9,829.68
FUND TOTALS	10,221.79	63.29	455.40	9,829.68
2018 087 HC JUVENILE PROBATION FEES				
CASH/AIM	16,441.58	329.28	.00	16,770.86
FUND TOTALS	16,441.58	329.28	.00	16,770.86
2018 088 PAYROLL CLEARING ACCOUNT				
CASH/ASB	2,498.04	880,116.24	879,922.74	2,691.54
FUND TOTALS	2,498.04	880,116.24	879,922.74	2,691.54
2018 089 SEIZURE PROCEEDS FUND				
CASH/ASB	39,707.60	242.84	911.80	39,038.64
FUND TOTALS	39,707.60	242.84	911.80	39,038.64
2019 090 JUVENILE PROBATION FUND				
CASH/AIM	32,850.80	89,828.45	69,132.89	53,546.36
ACCOUNTS RECEIVABLE	97.75	.00	.00	97.75
FUND TOTALS	32,753.05	89,828.45	69,132.89	53,448.61
2018 091 JUVENILE PROBATION RESTITUTION				
CASH	38,456.20	240.80	.00	38,697.00
FUND TOTALS	38,456.20	240.80	.00	38,697.00
2019 092 HOCKLEY COUNTY COMMUNITY SUPER				
CASH/ASB	123,752.02	89,594.61	80,999.69	132,346.94
FUND TOTALS	123,752.02	89,594.61	80,999.69	132,346.94
2018 093 HOCKLEY COUNTY MEDICAL FUND				
CASH/ASB	4,790.15	24.50	1,360.00	3,454.65
FUND TOTALS	4,790.15	24.50	1,360.00	3,454.65
2018 094 COUNTY ATTORNEY RESTITUTION				
CASH/ASB	29,579.06	1,834.84	538.47	30,875.43
FUND TOTALS	29,579.06	1,834.84	538.47	30,875.43
2018 095 D A RESTITUTION FUND				
CASH/ASB	5,303.04	33.51	200.00	5,136.55
FUND TOTALS	5,303.04	33.51	200.00	5,136.55
2018 096 CA/DA PRE-TRIAL DIVERSION FUND				
CASH	113,088.31	2,638.34	.00	115,726.65
FUND TOTALS	113,088.31	2,638.34	.00	115,726.65
2018 098 CLEARING FUND				
CASH	.09	3,744,732.18	3,744,732.18	.09
FUND TOTALS	.09	3,744,732.18	3,744,732.18	.09

(2)

ACCOUNT NAME FUND TOTALS	BEGINNING CASH BALANCE	CASH RECEIPTS	CASH DISBURSEMENTS	ENDING CASH BALANCE
2018 054 JUSTICE OF PEACE #4 CASH FUND TOTALS	1,171.95 1,171.95	6,566.90 6,566.90	6,025.00- 6,025.00-	1,713.85 1,713.85
2018 055 JUSTICE OF PEACE #5 CASH FUND TOTALS	15,850.26 15,850.26	58,612.90 58,612.90	64,401.87- 64,401.87-	10,061.29 10,061.29
2018 056 SHERIFF FEE ACCOUNT CASH FUND TOTALS	1.50 1.50	.00 .00	.00 .00	1.50 1.50
2018 057 SO DONATIONS FUND CASH/ASE FUND TOTALS	2,223.00 2,223.00	15,013.99 15,013.99	15,000.00- 15,000.00-	2,236.99 2,236.99
2018 060 I&S FUND: '88 HOSPITAL BOND CASH/ASE TODA - CD BALANCE FUND TOTALS	604.04 37,728.69 38,332.73	141.62 .00 141.62	.00 .00 .00	745.66 37,728.69 38,474.35
2018 065 MPEC INTEREST & SINKING FUND CASH BUSINESS ELITE SAVINGS ACCT TDOA - INVESTMENT BALANCE FUND TOTALS	.00 97,049.53 .00 97,049.53	.00 2,123.65 .00 2,123.65	.00 .00 .00 .00	.00 99,173.18 .00 99,173.18
2018 070 PERMANENT IMPROVEMENT FUND CASH/ASE FUND TOTALS	631,612.17 631,612.17	882,627.61 882,627.61	312,714.21- 312,714.21-	1,201,525.57 1,201,525.57
2018 071 HOCKLEY CO ROAD BOND FUND CASH/AIM TDOA/ASE FUND TOTALS	22,002.79 .00 22,002.79	138.92 .00 138.92	.00 .00 .00	22,141.71 .00 22,141.71
2018 072 MALLETT OPERATING FUND CASH/AIM FUND TOTALS	131,134.92 131,134.92	601,455.99 601,455.99	182,683.34- 182,683.34-	549,907.57 549,907.57
2018 079 DA FEDERAL FORFEITED FUNDS CASH FUND TOTALS	22,296.14 22,296.14	143.03 143.03	207.72- 207.72-	22,231.45 22,231.45
2018 080 FM & LR FUND CASH/AIM FUND TOTALS	4,659.14 4,659.14	29.39 29.39	.00 .00	4,688.53 4,688.53
2018 081 DA TRUST ACCOUNT CASH/AIM FUND TOTALS	8,855.54 8,855.54	12,373.33 12,373.33	12,373.33- 12,373.33-	8,855.54 8,855.54
2018 082 DA FORFEITURE FUND CASH FUND TOTALS	18,053.35 18,053.35	114.27 114.27	114.00- 114.00-	18,053.62 18,053.62

ACCOUNT NAME	BEGINNING CASH BALANCE	CASH RECEIPTS	CASH DISBURSEMENTS	ENDING CASH BALANCE
2018 030 LAW LIBRARY FUND				
AUDIT CASH ON HAND	28,380.40	9,458.00	18,290.25	19,548.15
FUND TOTALS				
CASH/AIM	17,775.71	869.93	1,813.86	16,831.78
FUND TOTALS	17,775.71	869.93	1,813.86	16,831.78
2018 035 LIBRARY FUND				
CASH/AIM	92,537.55	1,343.93	50,718.94	43,162.54
FUND TOTALS	92,537.55	1,343.93	50,718.94	43,162.54
2018 039 DISTRICT CLERK PRESERVATION				
CASH/AIM	13,635.56	500.41	.00	14,135.97
FUND TOTALS	13,635.56	500.41	.00	14,135.97
2018 040 COUNTY CLERK PRESERVATION FUND				
CASH/AIM	27,271.72	10,494.84	.00	37,766.56
TDOA - CD BALANCE - ASB	.00	.00	.00	.00
FUND TOTALS	27,271.72	10,494.84	.00	37,766.56
2018 041 RECORDS MANAGEMENT OFFICER				
CASH/AIM	19,257.71	1,226.90	426.26	20,058.35
FUND TOTALS	19,257.71	1,226.90	426.26	20,058.35
2018 042 R&B EXTRA FEE ACCOUNT				
CASH/ASB	283,613.01	47,171.48	250,000.00	80,784.49
FUND TOTALS	283,613.01	47,171.48	250,000.00	80,784.49
2018 043 COURTHOUSE SECURITY FUND				
CASH/AIM	46,811.92	3,565.92	253.60	50,124.24
FUND TOTALS	46,811.92	3,565.92	253.60	50,124.24
2018 044 JUSTICE COURT TECHNOLOGY FUND				
CASH	41,076.26	2,969.09	2,120.87	41,924.48
FUND TOTALS	41,076.26	2,969.09	2,120.87	41,924.48
2018 045 SHERIFF CASH BOND ACCOUNT				
CASH	72,909.42	.00	1,000.00	71,909.42
FUND TOTALS	72,909.42	.00	1,000.00	71,909.42
2018 046 COUNTY CLERK CASH BOND ACCT				
CASH	55,385.02	.00	.00	55,385.02
FUND TOTALS	55,385.02	.00	.00	55,385.02
2018 047 JP5 CASH BOND ACCOUNT				
CASH	4,284.71	500.00	.00	4,784.71
FUND TOTALS	4,284.71	500.00	.00	4,784.71
2018 048 COUNTY CLERK				
CASH	24,778.45	73,311.18	73,918.18	24,171.45
FUND TOTALS	24,778.45	73,311.18	73,918.18	24,171.45
2018 051 JUSTICE OF PEACE #1				
CASH	6,588.30	21,006.39	21,099.59	6,495.10
FUND TOTALS	6,588.30	21,006.39	21,099.59	6,495.10
2018 052 JUSTICE OF PEACE #2				
CASH	889.76	3,373.26	3,231.16	1,031.86

(4)

ACCOUNT NAME	BEGINNING CASH BALANCE	CASH RECEIPTS	CASH DISBURSEMENTS	ENDING CASH BALANCE
2018 010 GENERAL FUND				
CASH/AIM	1,294,298.70	8,996,285.40	3,967,331.67	6,323,252.43
AUDIT CASH ON HAND	.00	.00	.00	.00
TDOA/CD/ASB	.00	.00	.00	.00
FUND TOTALS	1,294,298.70	8,996,285.40	3,967,331.67	6,323,252.43
2018 011 AD VALOREM TAX ACCOUNT				
CASH/AIM	38,051.15	5,070,449.50	5,000,000.00	108,500.65
CASH/TO AD VAL EXCESS	4,385,904.85	3,298,932.98	5,173,932.00	2,510,905.83
CASH/BE SAVINGS	.00	.00	.00	.00
TDOA - CD/AIM BANK	9,121,247.71	27,703.94	5,051,076.30	4,097,875.35
TDOA - CD/ PLAT	.00	.00	.00	.00
FUND TOTALS	13,545,203.71	8,397,086.42	15,225,008.30	6,717,281.83
2018 012 OFFICERS SALARY FUND				
CASH/AIM	366,125.45	2,773,015.01	1,323,527.97	1,083,361.59
AUDIT CASH ON HAND	.00	.00	.00	.00
FUND TOTALS	366,125.45	2,773,015.01	1,323,527.97	1,083,361.59
2018 013 AUTO REGISTRATION FUND				
CASH/AIM	393,223.39	499.35	360,000.00	33,722.74
FUND TOTALS	393,223.39	499.35	360,000.00	33,722.74
2018 014 INDIGENT HEALTH CARE FUND				
CASH/AIM	112,626.81	720.67	5,971.24	107,376.24
FUND TOTALS	112,626.81	720.67	5,971.24	107,376.24
2018 016 HOCKLEY COUNTY: LROSE FUND				
CASH/AIM	26,863.26	927.65	1,304.00	26,486.91
FUND TOTALS	26,863.26	927.65	1,304.00	26,486.91
2018 017 JURY FUND				
CASH/AIM	3,496.85	131,030.60	126,647.74	7,879.71
AUDIT CASH ON HAND	.00	.00	.00	.00
FUND TOTALS	3,496.85	131,030.60	126,647.74	7,879.71
2018 021 ROAD & BRIDGE #1				
CASH/AIM	10,538.88	168,142.86	176,634.83	2,046.91
CASH/LAT1 AIM	58,804.90	8,579.21	.00	67,384.11
FUND TOTALS	69,343.78	176,722.07	176,634.83	69,431.02
2018 022 ROAD & BRIDGE #2				
CASH/AIM	399,821.00	173,171.80	301,051.70	271,941.10
CASH/LATRD2/AIM	112,572.66	8,579.21	.00	121,151.87
FUND TOTALS	512,393.66	181,751.01	301,051.70	393,092.97
2018 023 ROAD & BRIDGE #3				
CASH/ASB	332,758.63	836,856.00	265,902.65	903,711.98
CASH/LATRD3	73,359.59	8,579.20	.00	81,938.79
FUND TOTALS	406,118.22	845,435.20	265,902.65	985,650.77
2018 024 ROAD & BRIDGE #4				
CASH/ASB	95,200.26	168,643.12	174,677.21	89,166.17
CASH/LATRD4	57,906.19	8,579.19	.00	66,485.38
FUND TOTALS	153,106.45	177,222.31	174,677.21	155,651.55
2018 025 ROAD & BRIDGE #5				
CASH/AIM	28,380.40	9,458.00	18,290.25	19,548.15

(5)

Pledge Report

Aimbank  
Client #: 33584

10/30/2018 1:52:38 PM



Group	CUSIP Description	Ticket Intention	Mat. Date Coupon	Pig Amount Location	Factor Factor Date	Mkt Price Price Date	Pledged Par	Pig Mkt Val	Pig Book Val
MBS	31419KD69 FNMA POOL #AE8224	1149557 AFS	2040-12-01 4.00000	6,000,000.00 TIB	0.3108875900 2018-10-01	101.039001 2018-10-29	1,865,325.54	1,884,706.29	1,963,007.48
MBS	31419AY35 FNMA POOL #AE0729	1149555 AFS	2026-01-01 4.00000	2,100,000.00 TIB	0.1934241400 2018-10-01	101.786003 2018-10-29	406,190.69	413,445.27	427,711.01
MBS	3140EUEA3 FNMA POOL #BC0128	1149539 AFS	2030-12-01 3.00000	1,500,000.00 TIB	0.6805212900 2018-10-01	98.718002 2018-10-29	1,020,781.94	1,007,695.53	1,052,615.26
MBS	3138E4YC9 FNMA POOL #AK0706	1149524 AFS	2027-02-01 3.50000	3,250,000.00 TIB	0.1785319400 2018-10-01	100.375000 2018-10-29	580,228.81	582,404.66	611,278.13
MBS	3138EGSH8 FNMA POOL #AL0519	1149525 AFS	2026-03-01 4.00000	2,500,000.00 TIB	0.2100773600 2018-10-01	102.015999 2018-10-29	525,193.40	535,781.29	555,771.93
MBS	31418AF78 FNMA Pool #MA1089	1149550 AFS	2032-06-01 4.00000	2,850,000.00 TIB	0.2936552900 2018-10-01	102.117996 2018-10-29	836,917.58	854,643.46	900,516.67
MBS	3140Q9A60 FNMA POOL #CA1828	1149544 HTM	2033-05-01 4.00000	500,000.00 TIB	0.9654969300 2018-10-01	101.810997 2018-10-29	482,748.47	491,491.03	495,539.99
MBS	31410LT69 FNMA POOL #890773	1149547 HTM	2036-09-01 3.00000	3,000,000.00 TIB	0.7853769000 2018-10-01	96.012001 2018-10-29	2,356,130.70	2,262,168.23	2,371,987.81
CMB	3137B3NA2 FHMS K030 A2	1149502 AFS	2023-04-25 3.25000	2,000,000.00 TIB	1.0000000000 2018-10-01	99.997437 2018-10-29	2,000,000.00	1,999,948.74	2,072,691.10
CMB	3137B4GY6 FHMS K032 A2	1149503 HTM	2023-05-25 3.31000	2,850,000.00 TIB	1.0000000000 2018-10-01	100.130661 2018-10-29	2,860,000.00	2,863,736.90	2,969,823.35
MBS	3138E4YC9 FNMA POOL #AK0706	1149523 AFS	2027-02-01 3.50000	2,222,500.00 TIB	0.1785319400 2018-10-01	100.375000 2018-10-29	396,787.24	398,275.19	418,111.41
MBS	3132J4HC6 FHLMC GOLD POOL #G30926	1149482 AFS	2036-04-01 3.50000	3,500,000.00 TIB	0.7021234900 2018-10-01	99.399002 2018-10-29	2,457,432.22	2,442,663.10	2,568,984.54
MBS	3132KF3F7 FHLMC GOLD POOL #V61698	1149483 HTM	2032-07-01 3.00000	5,000,000.00 TIB	0.8588115900 2018-10-01	98.216003 2018-10-29	4,294,057.95	4,217,452.09	4,389,420.38
MBS	3132LMB28 FHLMC GOLD POOL #K91056	1149484 HTM	2033-09-01 3.50000	7,175,000.00 TIB	0.5201643400 2018-10-01	99.707001 2018-10-29	3,732,179.14	3,721,243.89	3,862,951.06
CMB	3136A7D03 FNA 2012-M9 A2	1149485 AFS	2022-04-25 2.48200	1,742,000.00 TIB	0.8372533400 2018-10-01	97.567848 2018-10-29	1,458,495.32	1,423,022.50	1,491,278.59
MBS	3128MMSZ7 FHLMC GOLD POOL #G18535	1149479 HTM	2029-12-01 3.50000	4,800,000.00 TIB	0.4363079800 2018-10-01	100.360001 2018-10-29	2,094,278.30	2,101,817.73	2,152,906.22

HOCKEY - HOCKLEY COUNTY :



Pledge Report

Almbank

Client #: 33584

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HOCKC Totals	\$50,999,500.00	\$27,366,747.30	\$27,200,495.90	\$28,304,594.93
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(7)

Pledge Report

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Client #: 33584  
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Group	CUSIP	Description	Ticket Intention	Mat. Date	Coupon	Pig Amount	Location	Factor	Factor Date	Mkt Price	Price Date	Pledged Par	Pig Mkt Val	Pig Book Val
MBS	31418AF78	FNMA Pool #MA1089	1149550	2032-06-01	4.00000	2,850,000.00	TIB	0.2886139200	2018-11-01	102.021004	2018-11-26	822,549.67	839,173.43	884,967.03
MBS	31419AY35	FNMA Pool #AE0729	1149555	2026-01-01	4.00000	2,100,000.00	TIB	0.1870588800	2018-11-01	101.827003	2018-11-26	392,823.66	400,000.55	413,596.48
MBS	31419KD69	FNMA Pool #AE8224	1149557	2040-12-01	4.00000	6,000,000.00	TIB	0.3055894200	2018-11-01	100.948997	2018-11-26	1,833,536.52	1,850,936.73	1,929,553.75
MBS	3138E4YC9	FNMA Pool #AK0706	1149523	2027-02-01	3.50000	2,222,500.00	TIB	0.1716479500	2018-11-01	100.142998	2018-11-26	381,487.57	382,033.09	401,928.26
MBS	3138E4YC9	FNMA Pool #AK0706	1149524	2027-02-01	3.50000	3,250,000.00	TIB	0.1716479500	2018-11-01	100.142998	2018-11-26	557,855.84	558,653.56	587,618.79
MBS	3138EGSH8	FNMA Pool #AL0519	1149525	2026-03-01	4.00000	2,500,000.00	TIB	0.2064066800	2018-11-01	101.960899	2018-11-26	516,016.70	526,136.78	545,625.59
MBS	31410LT69	FNMA Pool #890773	1149547	2036-09-01	3.00000	3,000,000.00	TIB	0.7803139000	2018-11-01	2018-11-26	2018-11-26	2,340,941.70	2,243,745.80	2,356,467.90
MBS	3140EUEA3	FNMA Pool #BC0128	1149539	2030-12-01	3.00000	1,500,000.00	TIB	0.6690241200	2018-11-01	98.748001	2018-11-26	1,003,536.18	990,971.92	1,034,785.52
MBS	3140C9A60	FNMA Pool #CA1828	1149544	2033-05-01	4.00000	500,000.00	TIB	0.9529281200	2018-11-01	101.827003	2018-11-26	476,464.06	485,169.07	489,084.78
CMB	3137B3NA2	FHMS K030 A2	1149502	2023-04-25	3.25000	2,000,000.00	TIB	1.0000000000	2018-11-01	99.617851	2018-11-26	2,000,000.00	1,992,357.02	2,071,266.53
CMB	3137B4GY6	FHMS K032 A2	1149503	2023-05-25	3.10000	2,860,000.00	TIB	1.0000000000	2018-11-01	99.930771	2018-11-26	2,860,000.00	2,858,020.05	2,967,796.89
CMB	3136A7ZD3	FNA 2012-M9 A2	1149485	2022-04-25	2.48200	1,742,000.00	TIB	0.8166921700	2018-11-01	97.691383	2018-11-26	1,422,677.76	1,389,833.58	1,453,855.59
MBS	3132J4HC6	FHLMC GOLD POOL #G30926	1149482	2036-04-01	3.50000	3,500,000.00	TIB	0.6954915700	2018-11-01	99.278000	2018-11-26	2,434,220.50	2,416,645.42	2,544,582.11
MBS	3132KF3F7	FHLMC GOLD POOL #V61698	1149483	2032-07-01	3.00000	5,000,000.00	TIB	0.8457167700	2018-11-01	98.195999	2018-11-26	4,228,583.85	4,152,300.16	4,322,250.13
MBS	3132LMBZ8	FHLMC GOLD POOL #K91056	1149484	2033-09-01	3.50000	7,175,000.00	TIB	0.5112311100	2018-11-01	100.019997	2018-11-26	3,668,083.21	3,668,816.72	3,796,165.60
MBS	3128MMSZ7	FHLMC GOLD POOL #G18535	1149479	2029-12-01	3.50000	4,800,000.00	TIB	0.4259398600	2018-11-01	100.264999	2018-11-26	2,044,511.33	2,049,929.26	2,101,746.06

HOCKEY COUNTY :



Pledge Report

Aimbank

Client #: 33684

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HOCKC Totals	\$50,999,500.00	\$26,983,288.54	\$26,804,722.14	\$27,901,291.01
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(9)





Group	CUSIP Description	Ticket Intention	Mat. Date Coupon	Pig Amount Location	Factor Factor Date	Mkt Price Price Date	Pledged Par	Pig Mkt Val	Pig Book Val
MBS	31419AY35 FNMA POOL #AE0729	1149555 AFS	2026-01-01 4.00000	2,100,000.00 TIB	0.1827909500 2018-12-01	102.200996 2018-12-27	363,861.00	392,309.76	403,879.43
MBS	31419KD69 FNMA POOL #AE8224	1149557 AFS	2040-12-01 4.00000	6,000,000.00 TIB	0.3047017600 2018-12-01	102.541000 2018-12-27	1,828,210.56	1,874,665.39	1,922,984.64
MBS	31418AF78 FNMA Pool #MA1089	1149550 AFS	2032-06-01 4.00000	2,850,000.00 TIB	0.2851050000 2018-12-01	103.458000 2018-12-27	812,549.25	840,647.20	873,840.88
MBS	3138E4YC9 FNMA POOL #AK0706	1149523 AFS	2027-02-01 3.50000	2,222,500.00 TIB	0.1697494200 2018-12-01	101.216003 2018-12-27	377,268.09	381,855.68	397,093.33
MBS	3138E4YC9 FNMA POOL #AK0706	1149524 AFS	2027-02-01 3.50000	3,250,000.00 TIB	0.1697494200 2018-12-01	101.216003 2018-12-27	551,685.62	558,394.13	580,552.37
MBS	3138EGSH8 FNMA POOL #AL0519	1149525 AFS	2026-03-01 4.00000	2,500,000.00 TIB	0.2020154000 2018-12-01	102.331001 2018-12-27	505,038.50	516,810.95	533,756.90
MBS	3140Q9A60 FNMA POOL #CA1828	1149544 HTM	2033-05-01 4.00000	500,000.00 TIB	0.9457060700 2018-12-01	102.200996 2018-12-27	472,853.04	483,260.51	485,290.28
MBS	3140EUEA3 FNMA POOL #BC0128	1149539 AFS	2030-12-01 3.00000	1,500,000.00 TIB	0.6522365300 2018-12-01	99.821999 2018-12-27	978,354.80	976,613.31	1,008,820.01
MBS	31410LT69 FNMA POOL #890773	1149547 HTM	2036-09-01 3.00000	3,000,000.00 TIB	0.7769405900 2018-12-01	98.057999 2018-12-27	2,330,821.77	2,285,557.19	2,346,111.73
CMB	3137B3NA2 FHMS K030 A2	1149502 AFS	2023-04-25 3.25000	2,000,000.00 TIB	1.0000000000 2018-12-01	100.959488 2018-12-27	2,000,000.00	2,019,189.76	2,069,838.97
CMB	3137BAGY6 FHMS K032 A2	1149503 HTM	2023-05-25 3.31000	2,860,000.00 TIB	1.0000000000 2018-12-01	101.251717 2018-12-27	2,860,000.00	2,895,799.11	2,965,766.01
CMB	3136A7ZD3 FNA 2012-M9 A2	1149485 AFS	2022-04-25 2.48200	1,742,000.00 TIB	0.8017096800 2018-12-01	98.914612 2018-12-27	1,396,578.26	1,381,419.97	1,426,400.53
MBS	3132J4HC6 FHLMC GOLD POOL #G30926	1149482 AFS	2036-04-01 3.50000	3,500,000.00 TIB	0.6915210000 2018-12-01	101.181000 2018-12-27	2,420,323.50	2,448,907.52	2,529,491.76
MBS	3132KF3F7 FHLMC GOLD POOL #V61698	1149483 HTM	2032-07-01 3.00000	5,000,000.00 TIB	0.8381050000 2018-12-01	99.361000 2018-12-27	4,190,525.00	4,163,747.55	4,282,510.59
MBS	3132LMBZ8 FHLMC GOLD POOL #K91056	1149484 HTM	2033-09-01 3.50000	7,175,000.00 TIB	0.5070220100 2018-12-01	101.427002 2018-12-27	3,637,882.92	3,689,795.58	3,763,813.48
MBS	3128MMSZ7 FHLMC GOLD POOL #G18535	1149479 HTM	2029-12-01 3.50000	4,800,000.00 TIB	0.4195297400 2018-12-01	101.195999 2018-12-27	2,013,742.75	2,037,827.10	2,069,695.94

HOCKEY - HOCKLEY COUNTY :

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Pledge Report

Alimbank

Client #: 33584

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HOCKC Totals	\$50,999,500.00	\$26,759,695.06	\$26,946,800.71	\$27,659,825.85
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(11)

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TREASURER'S 4th QTR. 2018 FINANCIAL REPORT

**HOCKLEY COUNTY Mallet Event Center and Arena  
\$14,515,000 - Bond Issue - 10 Year Repayment  
Fund 065, Series 2009 3.04%**

FYE	Previous Balance Outstanding	Principal Payment Due	Interest Payment Due	Current Balance Outstanding
2010	\$17,636,079.00	\$1,185,000.00	\$312,878.88	
PD				\$15,871,600.00
2011	\$15,871,600.00	\$1,255,000.00	\$508,100.00	
PD				\$14,108,500.00
2012	\$14,108,500.00	\$1,305,000.00	\$456,900.00	
PD				\$12,346,600.00
2013	\$12,346,600.00	\$1,360,000.00	\$403,600.00	
PD				\$10,583,000.00
2014	\$10,583,000.00	\$1,415,000.00	\$348,100.00	
PD				\$8,819,900.00
2015	\$8,819,900.00	\$1,475,000.00	\$290,300.00	
PD				\$7,054,600.00
2016	\$7,054,600.00	\$1,535,000.00	\$230,100.00	
PD				\$5,289,500.00
2017	\$5,289,500.00	\$1,595,000.00	\$167,500.00	
PD				\$3,527,000.00
2018	\$3,527,000.00	\$1,660,000.00	\$102,400.00	
PD				\$1,764,600.00
2019	\$1,764,600.00	\$1,730,000.00	\$34,600.00	
				\$0.00

\*Principal Payments Due Annually  
\*\*Interest Payments are Due Semi-annually

Treasurer's Financial Report  
 Prepared by Denise Bohannon, Hockley County Treasurer

Certificates of Deposit									
	Purchase Date	Account	Bank	Beginning Amount	Maturity Date	APR	Interest Paid	Month's Interest Earned	Current Balance
OCT	11/28/2011	060-I&S Hosp. Bd.	Aim	\$36,481.21	11/28/2018	0.88%	Monthly	\$28.36	\$38,361.09
NOV	11/28/2011	060-I&S Hosp. Bd.	Aim	\$36,481.21	11/28/2018	0.88%	Monthly	\$29.32	\$38,390.41
DEC	11/28/2011	060-I&S Hosp. Bd.	Aim	\$36,481.21	11/28/2018	2.66%	Monthly	\$83.94	\$38,474.35
OCT	2/14/2017	011-AdValorem	Aim	4,000,000.00	2/14/2019	1.89%	Monthly	\$6,335.84	\$4,084,837.26
NOV	2/14/2017	011-AdValorem	Aim	4,000,000.00	2/14/2019	1.89%	Monthly	\$6,557.20	\$4,091,394.46
SEPT	2/14/2017	011-AdValorem	Aim	4,000,000.00	2/14/2019	1.89%	Monthly	\$6,355.87	\$4,097,750.33
OCT	5/11/2018	011-AdValorem	Aim	5,000,000.00	10/12/2018	2.04%	Monthly	\$6,335.84	\$5,051,076.30

(3)

**Motion by Commissioner Clevenger, seconded by Commissioner Thrash, 4 Votes Yes, 0 Votes No, that Commissioners Court approved the Official Bond and Oath of Pamela Dee Kiser and the Continuation Certificate of Steffani Layne Cantwell. As per Official Bond and Oath and Continuation Certificate recorded below.**

Macka



# Western Surety Company

## CONTINUATION CERTIFICATE

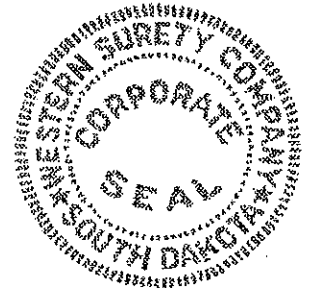
Western Surety Company hereby continues in force Bond No. 62054156 briefly described as EXECUTIVE ASSISTANT COUNTY OWNED FACILITY COUNTY OF HOCKLEY,  
 \_\_\_\_\_,  
 for STEFFANI LAYNE CANTWELL,  
 \_\_\_\_\_, as Principal,  
 in the sum of \$ FIVE THOUSAND AND NO/100 Dollars, for the term beginning June 03, 2019, and ending June 03, 2020, subject to all the covenants and conditions of the original bond referred to above.

This continuation is issued upon the express condition that the liability of Western Surety Company under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed the total sum above written.

Dated this 13 day of March, 2019.

WESTERN SURETY COMPANY

By Paul T. Bruhat  
 Paul T. Bruhat, Vice President



**THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.**

# Western Surety Company

## POWER OF ATTORNEY

### KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Paul T. Brufflat of Sioux Falls,  
State of South Dakota, its regularly elected Vice President,  
as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

One EXECUTIVE ASSISTANT COUNTY OWNED FACILITY COUNTY OF HOCKLEY  
bond with bond number 62054156  
for STEFFANI LAYNE CANTWELL  
as Principal in the penalty amount not to exceed: \$5,000.00

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its Vice President Paul T. Brufflat with the corporate seal affixed this 13 day of March, 2019.

ATTEST

L. Nelson  
L. Nelson, Assistant Secretary

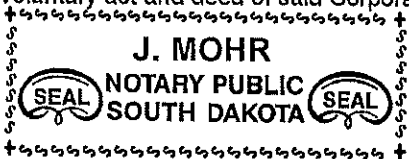
WESTERN SURETY COMPANY  
By Paul T. Brufflat  
Paul T. Brufflat, Vice President

STATE OF SOUTH DAKOTA }  
COUNTY OF MINNEHAHA } ss



On this 13 day of March, 2019, before me, a Notary Public, personally appeared Paul T. Brufflat and L. Nelson

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.



J. Mohr  
Notary Public

My Commission Expires June 23, 2021

To validate bond authenticity, go to [www.cnasurety.com](http://www.cnasurety.com) > Owner/Obligee Services > Validate Bond Coverage.



Bradley

Texas



# Western Surety Company

## OFFICIAL BOND AND OATH

THE STATE OF TEXAS }  
County of Hockley } ss

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. 63631296

That we, Pamela Dee Kiser, as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Texas, as Surety, are held and bound unto County of Hockley, his successors in office, in the sum of Forty Thousand and 00/100 DOLLARS (\$40,000.00), for the payment of which we hereby bind ourselves and our heirs, executors and administrators, jointly and severally, by these presents.

Dated this 24th day of January, 2019.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden Principal was on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, duly appointed (Elected—Appointed) to the office of County Clerk in and for Hockley County, State of Texas, for a term of one year commencing on the 1st day of April, 2019.

NOW THEREFORE, if the said Principal shall well and faithfully perform and discharge all the duties required of him by law as the aforesaid officer, and shall <sup>4</sup> faithfully perform the duties of office.

then this obligation to be void, otherwise to remain in full force and effect.

PROVIDED, HOWEVER, that regardless of the number of years this bond may remain in force and the number of claims which may be made against this bond, the liability of the Surety shall not be cumulative and the aggregate liability of the Surety for any and all claims, suits, or actions under this bond shall not exceed the amount stated above. Any revision of the bond amount shall not be cumulative.

PROVIDED, FURTHER, that this bond may be cancelled by the Surety by sending written notice to the party to whom this bond is payable stating that, not less than thirty (30) days thereafter, the Surety's liability hereunder shall terminate as to subsequent acts of the Principal.

Pam Kiser Principal  
WESTERN SURETY COMPANY  
By Paul T. Buflat Paul T. Buflat, Vice President



ACKNOWLEDGMENT OF PRINCIPAL

THE STATE OF TEXAS

County of Hockley } ss

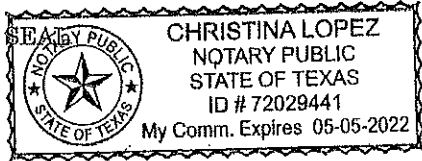
Before me, Pam Kiser

\_\_\_\_\_ on this day, personally appeared \_\_\_\_\_, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office at Kulland, Texas, this 18 day of April, 2011.

Christina Lopez

Hockley County, Texas



OATH OF OFFICE (COUNTY COMMISSIONERS and COUNTY JUDGE)

I, \_\_\_\_\_, do solemnly swear (or affirm) that I will faithfully execute the duties of the office of \_\_\_\_\_, of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm) that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected; and I furthermore solemnly swear (or affirm) that I will not be, directly or indirectly, interested in any contract with or claim against the County, except such contracts or claims as are expressly authorized by law and except such warrants as may issue to me as fees of office. So help me God.

Signed \_\_\_\_\_

Sworn to and subscribed before me at \_\_\_\_\_, Texas, this \_\_\_\_\_ day of \_\_\_\_\_

SEAL

\_\_\_\_\_ County, Texas

OATH OF OFFICE (General)

I, \_\_\_\_\_, do solemnly swear (or affirm) that I will faithfully execute the duties of the office of \_\_\_\_\_, of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm) that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected. So help me God.

Signed \_\_\_\_\_

Sworn to and subscribed before me at \_\_\_\_\_, Texas, this \_\_\_\_\_ day of \_\_\_\_\_

SEAL

\_\_\_\_\_ County, Texas

THE STATE OF TEXAS }  
County of \_\_\_\_\_ } ss

The foregoing bond of \_\_\_\_\_ as  
\_\_\_\_\_ in and for \_\_\_\_\_ County and State of Texas, this day  
approved in open Commissioner's Court:

ATTEST: \_\_\_\_\_ Date \_\_\_\_\_  
\_\_\_\_\_ Clerk \_\_\_\_\_ County Judge,  
County Court \_\_\_\_\_ County \_\_\_\_\_ County, Texas

THE STATE OF TEXAS }  
County of \_\_\_\_\_ } ss

I, \_\_\_\_\_, County Clerk, in and for said County, do hereby certify  
that the foregoing Bond dated the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, with its certificates of  
authentication, was filed for record in my office the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, at  
\_\_\_\_\_ o'clock \_\_\_\_\_ M., and duly recorded the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, at  
\_\_\_\_\_ o'clock \_\_\_\_\_ M., in the Records of Official Bonds of said County in Volume \_\_\_\_\_, on page  
\_\_\_\_\_.

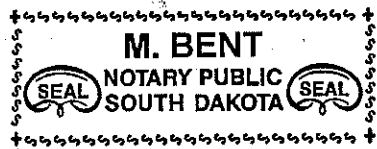
WITNESS my hand and the seal of the County Court of said County, at office in \_\_\_\_\_,  
Texas, the day and year last above written.

\_\_\_\_\_ Clerk  
By \_\_\_\_\_ Deputy \_\_\_\_\_ County Court \_\_\_\_\_ County

ACKNOWLEDGMENT OF SURETY  
(Corporate Officer)

STATE OF SOUTH DAKOTA }  
County of Minnehaha } ss

Before me, a Notary Public, in and for said County and State on this \_\_\_\_\_ 24th \_\_\_\_\_ day of \_\_\_\_\_ January \_\_\_\_\_,  
2019, personally appeared \_\_\_\_\_ Paul T. Bruflat \_\_\_\_\_ to me known to be the identical  
person who subscribed the name of WESTERN SURETY COMPANY, Surety, to the foregoing instrument as the  
aforesaid officer and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the  
free and voluntary act and deed of such corporation for the uses and purposes therein set forth.



\_\_\_\_\_ M. Bent \_\_\_\_\_  
Notary Public

My Commission Expires March 2, 2020

## OFFICIAL BOND REQUIREMENTS

OFFICIAL	2. AMOUNT	1. TO WHOM PAYABLE	APPROVED BY	Sec. of Statutes	4. CONDITIONS
District Attorney	\$5,000.	Governor	District Judge	Gov't Code 43.002	"in the manner prescribed by law, faithfully pay over all money that he collects or that comes into his hands for the state or a county."
County Attorney	\$2,500.	Governor	Commissioners Court	Gov't Code 45.001	"faithfully pay over in the manner prescribed by law all money that he collects or receives for any county or the state."
County Judge	\$1,000 - 10,000.	County Treasurer	Commissioners Court	Gov't Code 26.001	"pay all money that comes into his hands as county judge to the person or officer entitled to it; pay to the county all money illegally paid to him out of county funds; and not vote or consent to pay out county funds for other than lawful purposes."
County Clerk	At least 20% of the maximum amount of fees collected in any year during the term of office preceding the term for which the bond is given — \$5,000 minimum, \$500,000 maximum	County	Commissioners Court	Local Gov't Code 82.001	"faithfully perform the duties of office."
Deputy County Clerk	At least 20% of the maximum amount of fees collected in any year during the term of office preceding the term for which the bond is given — \$5,000 minimum, \$500,000 maximum	County for the use and benefit of the County Clerk	Commissioners Court	Local Gov't Code 82.002	"faithfully perform the duties of office."
County Auditor	\$5,000 minimum	District Judge(s)	District Judge(s)	Local Gov't Code 84.007	"faithfully perform the duties of county auditor."
County Treasurer	Established by the commissioners court not to exceed one-half of one percent of the largest amount budgeted for general county maintenance and operations for any fiscal year of the county beginning during the term of office preceding the term for which the bond is to be given — \$5,000 minimum, \$500,000 maximum	County Judge	Commissioners Court	Local Gov't Code 83.002	"faithfully execute the duties of office."
District Clerk	Not less than 20% of the maximum amount of fees collected in any year during the term of office immediately preceding the term for which the bond is given — \$5,000 minimum, \$100,000 maximum	Governor	Commissioners Court	Gov't Code 51.302	"faithfully perform the duties of the office."
Deputy District Clerk	Not less than 20% of the maximum amount of fees collected in any year during the term of office immediately preceding the term for which the bond is given — \$5,000 minimum, \$100,000 maximum	Governor for the use and benefit of the District Clerk	Commissioners Court	Gov't Code 51.309	"faithfully perform the duties of the office."
County School Superintendent	\$1,000.	County governing board unless a county-wide independent school district has been created, in which event the bond is payable to and approved by the County Commissioners Court		Educ. Code 17.49	"faithfully perform his duties."
County Surveyor	Fixed by the Commissioners Court — \$500 minimum, \$10,000 maximum	Not Specified		Nat. Res. Code 23.013	"faithfully perform the duties of the office."
Deputy County Surveyor	Not less than \$500 nor more than \$10,000 (Fixed by the County Surveyor)	County Surveyor		Nat. Res. Code 23.014	"faithfully perform the duties of the office."
Sheriff	Set by the Commissioners Court \$5,000 minimum, \$30,000 maximum	Governor	Commissioners Court	Local Gov't Code 85.001	"faithfully perform the duties of office established by law; account for and pay to the person authorized by law to receive them the fines, forfeitures, and penalties the sheriff collects for the use of the state or a county; execute and return when due the process and precepts lawfully directed to the sheriff, and pay to the person to whom they are due or to the person's attorney the funds collected by virtue of the process or precept; and pay to the county any funds illegally paid, voluntarily or otherwise, to the sheriff from county funds."
County Assessor-Collector (State Bond)	Equal to 5% of the net state collections from motor vehicle sales and use taxes and motor vehicle registration fees in the county during the year ending August 31 preceding the date the bond is given — \$2,500 minimum, \$100,000 maximum	The Governor and the Governor's successors in office	Commissioners Court and the State Comptroller of Public Accounts	Tax Code 6.28	"faithful performance of the person's duties as assessor-collector."

## OFFICIAL BOND REQUIREMENTS - continue

County Assessor-Collector (County Bond)	Equal to 10% of the total amount of county taxes imposed in the preceeding tax year, \$100,000 maximum	Commissioners Court	Commissioners Court	Tax Code 6.28	"faithful performance of the person's duties as assessor-collector."
County Commissioner	\$3,000	County Treasurer	County Judge	Local Gov't Code 81.002	"faithfully perform the commissioner's official duties and reimburse the county for all county funds illegally paid to him and will not vote or consent to make a payment of county funds except for a lawful purpose."
Justice of the Peace	\$5,000 maximum	County Judge	Not Specified	Gov't Code 27.001	"faithfully and impartially discharge the duties required by law and promptly pay to the entitled party all money that comes into his hands during the term of office."
Constable	Set by the Commissioners Court \$500 minimum — \$1,500 maximum	The Governor and the Governor's successors in office	Commissioners Court	Local Gov't Code 88.002	"faithfully perform the duties imposed by law."
County Public Weigher and Deputies	\$2,500	County Judge	Department of Agriculture	Agric. Code 13.256	"accurately weigh or measure commodities reflected on certificates issued by him, protect the commodities that he is registered to weigh or measure, and comply with all laws and rules governing public weighers."
State Public Weigher	\$10,000	State of Texas	Department of Agriculture	Agric. Code 13.256	"accurately weigh or measure commodities reflected on certificates issued by him, protect the commodities that he is registered to weigh or measure, and comply with all laws and rules governing public weighers."

3. If precinct insert the number.  
4. Conditions.

# Western Surety Company

## POWER OF ATTORNEY

### KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Paul T. Bruflat of Sioux Falls  
State of South Dakota, its regularly elected Vice President  
as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

One County Clerk County of Hockley

bond with bond number 63631296

for Pamela Dee Kiser

as Principal in the penalty amount not to exceed: \$40,000.00

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

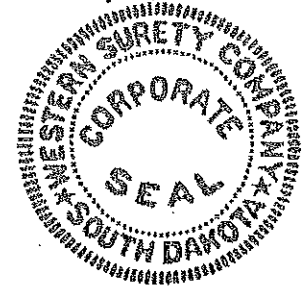
Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its Vice President with the corporate seal affixed this 24th day of January, 2019

ATTEST

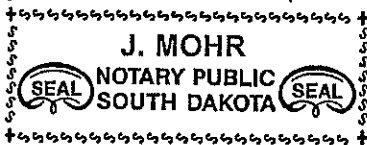
L. Nelson  
L. Nelson, Assistant Secretary

WESTERN SURETY COMPANY  
By Paul T. Bruflat  
Paul T. Bruflat, Vice President



STATE OF SOUTH DAKOTA }  
COUNTY OF MINNEHAHA } ss

On this 24th day of January, 2019, before me, a Notary Public, personally appeared Paul T. Bruflat and L. Nelson who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.



J. Mohr  
Notary Public

My Commission Expires June 23, 2021



**Motion by Commissioner Carter, seconded by Commissioner Barnett, 4 Votes Yes, 0 Votes No, that Commissioners Court took action to REJECT the proposal from Titan LED Lighting Solutions for Lighting project approved by Commissioners' Court on March 27, 2019.**

There being no further business to come before the Court, the Judge declared Court adjourned, subject to call.

The foregoing Minutes of a Commissioner's Court meeting held on the 10 day of April, A. D. 2019, was examined by me and approved.

Curtis Thrash  
Commissioner, Precinct No. 1

J. L. Barnett  
Commissioner, Precinct No. 3

Acum Curtis  
Commissioner, Precinct No. 2

Tommy Oliver  
Commissioner, Precinct No. 4

Sharla Baldrige  
County Judge

Jennifer Palermo  
JENNIFER PALERMO, County Clerk, and  
Ex-Officio Clerk of Commissioners' Court  
Hockley County, Texas

